

Town of Greenville

TOWN BOARD MEETING

TENTATIVE AGENDA

March 19, 2018

6:30 pm

Public Hearing Greenville Water District No.1 Improvements and Extension 6:30 pm

Opening of stained glass repair bids 7:00 pm

Approval of minutes February 19, 2018 and February 26, 2018

OLD BUSINESS

- a) Rescue Squad
- b) Highway
- c) Buildings and Grounds
- d) Code Enforcement
- e) Sewer
- f) Water
- g) Recycling
- h) Assessor
- i) Planning Board
- j) Dog Control Officer
- k) Beautification Committee

NEW BUSINESS

- a) St. Patrick's Day parade 3/24/2018
- b) John Faso ~ Veteran's Resource Fair ~ 3/28/18, 11:00 am – 1:00 pm, at the American Legion Post 291, Maple Avenue, Greenville
- c) Misc.

OPEN MEETING

Supervisors Report

Bill paying audit of bills

Upcoming scheduled Town Board meetings:

Regular Town Board meeting: April 16, 2018 at 7:00 pm

February 19, 2018

The regular monthly meeting of the Town Board of the Town of Greenville was held on Monday, February 19, 2018, at 7:00 pm at Pioneer Hall.

Present: Supervisor Paul Macko
Councilman John Bensen
Councilman Greg Davis
Councilman Travis Richards

Recording Secretary: Clerk-Collector Jackie Park

Attorney: Tal Rappleyea *arrived at 7:17 pm*

Department Heads Present: Maintenance and Water Superintendent P. Leroy Bear
Greenville Rescue Squad Chief Brian Tumey *arrived at 7:25 pm*
Zoning and Code Enforcement Officer Mark Overbaugh
Planning Board Chair and Historian Don Teator
Highway Superintendent Terry Williams

Other: Travis Smigel of Delaware Engineering
and 9 guests

Absent: Councilman Richard Bear

Supervisor Macko opened the meeting with the Pledge of Allegiance. Mr. Davis moved to accept the Clerk's minutes of January 15, 2018, seconded by Mr. Bensen. Carried 4 ayes

Oral and/or written reports were received from the Rescue Squad, Highway, Buildings and Grounds, Code, Clerk/Tax, Sewer and Water departments, and Planning Board. Highway Superintendent Williams said work has been ongoing with truck maintenance, and on general repairs. Grounds Supervisor Leroy Bear stated his department has been keeping up with light snow, working on a building at Vanderbilt Park which was slated to be taken down, and on safety issues. Code Enforcement Officer Mark Overbaugh reported that work for the addition at Stewart's will begin in early March. Also that he had some concerns which will need to be addressed with the next zoning review. Mr. Travis Smigel reported that Delaware Engineering was working on the Map, Plan and Report for the proposed sewer extension. Also that some actions were needed for the water district extension project, including setting up bonding and scheduling meetings to adopt proceedings and to hold the public hearing.

Mr. Davis moved, seconded by Mr. Bensen, to hold a special meeting on Monday, February 26, 2017 at 7:00 pm in Pioneer Town Hall, to adopt proceedings and to schedule a public hearing related to the water district extension.

Carried 4 ayes

Mr. Leroy Bear said the upgrades at the water plant are complete and it is running well. Supervisor Macko reminded those in attendance to get their STAR paperwork in to the Assessor's Department as the deadline is looming. Planning Board Chair Don Teator noted an impact study would be occurring at the next Planning Board meeting.

Supervisor Macko noted discussion on the fee schedule at the recycling center was tabled last month awaiting further details on tire fees; it was determined that the fee schedule remain as drafted with tires costing \$7.50 - \$30.00 per tire, depending on size.

Mr. Bensen moved, seconded by Mr. Davis, to approve the revised Recycling Fee Schedule as presented, attached.

Carried 4 ayes

New business:

Mr. Stephen Jay Goodman, local resident and attorney with the NYS Public Service Department, has been recommended as alternate member for the Town's Planning Board.

Mr. Bensen moved, seconded by Mr. Davis, to appoint Mr. Stephen Jay Goodman as Alternate member of the Planning Board, effective immediately and carrying a term through December 31, 2018.

Carried 4 ayes

Deputy Water Superintendent Renee Hamilton is seeking approval to attend water school on March 13, 2018 at a cost of \$17, and on April 12, 2018 at a cost of \$25.

Mr. Davis moved, seconded by Mr. Richards, to approve attendance at water school for Ms. Hamilton, as outlined above.

Carried 4 ayes

Supervisor Macko reported that the Cairo-Purling Roller Rink is unavailable to host our winter youth skate this year, due to unforeseen circumstances. The Town Board has earmarked \$1,700 for youth services this year, and has been considering other possibilities, including bowling. They are open to suggestions.

Supervisor Macko opened the meeting for public comments and questions at 7:19 pm: Mr. Macko met with Creighton Manning, the consulting engineers for the town sidewalk project. They would like to present information regarding design and timeframes to the board and the public;

Mr. Davis moved, seconded by Mr. Bensen, to conduct an informational meeting on Monday, April 9, 2018 at 7:00 pm in Pioneer Town Hall with Creighton Manning to discuss details related to the sidewalk project.

Carried 4 ayes

Mr. Macko relayed requests from the Town of Durham Highway Superintendent as well as the East Durham Volunteer Fire Company, who were seeking 2 desks each. We have many extra set-ups in storage from when this building was an insurance company, left here with the building when it became Town Hall.

Mr. Bensen moved, seconded by Mr. Davis, to declare as surplus and then donate 2 desks each to the Town of Durham and the East Durham Volunteer Fire Company.

Carried 4 ayes

The Greene County Council on the Arts has requested a donation to support their annual Sprouts program. This has been accounted for in our budget planning;

Mr. Davis moved, seconded by Mr. Bensen, to donate \$300 to the Greene County Council on the Arts for this purpose.

Carried 4 ayes

Greenville's Irish American Club has been in charge of the St. Patrick's Day parade since 1974, and is asking for financial help from the Town to help continue this tradition. Expenditures include insurance, use of St. John's parking lot for staging, and storage for banners and meeting room space, etc. Discussion ensued. It was suggested that the Town co-sponsor the parade, to allow them to go under our insurance as a rider. Meeting at the North Barn or the Library's Community room, as well as storing their banners on town property, would also provide savings. As the Club has already paid their bills for this year's parade, the discussion would continue next year at budget season. What has been offered in today's discussion surely will assist the club now and in the future, with little cost to the Town of Greenville.

Clerk-Collector Park noted several boxes of new volumes of Town of Greenville Veterans Memorial Book of Honor, volumes I and II, which the town had acquired and had been kept in storage. As we have these volumes on display for public viewing in Town Hall, she asked if the extras could be donated to the American Legion for use as they saw fit.

Mr. Bensen moved, seconded by Mr. Davis, to declare as surplus and donate the unused volumes of Greenville's Veterans books to the Veterans at our American Legion.

Carried 4 ayes

As there are no further public comments, Mr. Bensen moved to enter executive session at 7:38 pm, seconded by Mr. Davis, to discuss the medical, financial, credit or employment history of a particular person/corp, or matters leading to said dismissal, removal, promotion, appointment, employment, discipline, demotion, or suspension.

Carried 4 ayes

Mr. Bensen moved to return to regular session at 8:10 pm, seconded by Mr. Davis.

Carried 4 ayes

No motions were made in executive session.

After audit, Mr. Bensen moved, seconded by Mr. Davis, to pay the following bills:

- Bills 45 - 90 on General abstract #2 for \$39,549.30
- Bills 27 - 50 on Highway abstract #2for \$54,794.38
- Bills 13 - 23 on Sewer abstract #2 for \$81,284.49
- Bills 14 - 28 on Water abstract #2 for \$66,016.87

Carried 4 ayes

After review, Mr. Bensen made a motion to accept the Supervisor's report for January, seconded by Mr. Davis.

Carried 4 ayes

There being no further business, Mr. Macko moved to adjourn at 8:30 pm.



Jackie Park, Town Clerk-Collector

SUPERVISOR MACKO

MR. BENSEN

MR. DAVIS

MR. RICHARDS

February 26, 2018

A special meeting of the Town Board of the Town of Greenville was held on Monday, February 26, 2018, at 7:00 pm at Pioneer Hall.

Present: Supervisor Paul Macko
Councilman John Bensen
Councilman Greg Davis

Recording Secretary: Clerk-Collector Jackie Park

Department Heads Present: Zoning and Code Enforcement Officer Mark Overbaugh

Other: Delaware Engineering representatives Travis Smigel and Tucker Lewis
and 4 guests

Absent: Councilmen Bear and Richards
Attorney Tal Rapplelea

Supervisor Macko opened the meeting with the Pledge of Allegiance. Mr. Smigel explained the purpose of this evening's meeting was to initiate funding opportunities for the water district expansion project. The Map, Plan & Report prepared by Delaware Engineering needs to be adopted and a Public Hearing needs to be scheduled for the next Town Board meeting in order to do this.

Supervisor Macko explained the issues at the upper levels of the Country Estates PUD; at certain times, residents are without adequate volume or pressure of water. The developer did not complete the project as was expected at the PUD. Also, our Town water system is over 40 years old and is due for upgrades. Mr. Macko and Mr. Smigel discussed the new water tower, which will result in a greater and ideal water pressure, as well as a better quality of water taste. The district is intended to extend out Route 81 East to the old Steven's farm, which will add approximately 20 properties, as well as extended on Route 32 North to encompass the new Tractor Supply site.

Councilman Davis sought to clarify the proposed resolution. He questioned if voting affirmatively with the resolution tonight was to agree to amend the existing water district, ensure the requirements are in place in order to seek funding, and does not mean the project has to be done as is described in the Map, Plan and Report (ensuring the project was still able to be amended after this resolution)? Supervisor Macko restated that this was just to start the process, and Residents would offer their input at the Public Hearing, at which time they could state their likes/dislikes/thoughts. Voting on the project by the Board would be done after the Public Hearing had closed.

Ms. Lindsay Allen from Delaware Engineering is our Grant Writer, and the EFC's DWSRF grant will be pursued. Supervisor Macko noted this extension opens possibilities of long term growth in the community in the area in the Meadowbrook

Lane and Turon Road areas. No further comments or questions from the audience were received.

Mr. Bensen moved, seconded by Mr. Davis, to accept the resolution and order accepting a Map, Plan and Report and to schedule a public hearing on Monday, March 19, 2018 at 6:30 pm in Pioneer Town Hall.

Roll call requested:	Supervisor Macko	aye	
	Councilman Bear		absent
	Councilman Bensen	aye	
	Councilman Davis	aye	
	Councilman Richards		absent
			Carried 3 ayes

In other business, a resolution was presented to allow Delaware Engineering to provide design review and construction inspection for the Tractor Supply Project, due to the size and complexity of this project.

Mr. Davis moved, seconded by Mr. Bensen, to Authorize Delaware Engineering to provide design review and construction inspection for the aforementioned Tractor Supply project; and it is further resolved, that the terms of the escrow agreement shall be extended and include the reimbursement of the cost of such services and that such costs shall be paid from such escrow account.

Carried 3 ayes, 2 absent

Mrs. Audrey Matott inquired as to whether or not any information on the winter youth program had been obtained? Supervisor Macko is in discussion with the Hoe Bowl in Catskill regarding 'Cosmic Bowling'; further details will be made available once they are arranged.

There being no further business, Mr. Macko moved to adjourn at 7:25 pm.



 Jackie Park, Town Clerk-Collector

SUPERVISOR MACKO

MR. BENSEN

MR. DAVIS

WATER PLANT A NOTES
WELL PUMPING RATE

WELL 2 A 50 GPM
WELL 3 A 30 GPM

POTASSIUM PERMANGANATE
DOSAGE BEING USED 1.0 mg/l
QUANTITY USED 2 ~~185~~ gal

PHOSPHATE INHIBITOR
DOSAGE BEING USED 2.4 mg/l
QUANTITY USED 1 3/4 gal

FILTERS ARE BEING RUN TOGETHER UNLESS
INDICATED OTHERWISE HERE

COLIFORM BACTERIA TESTS

DATE 2/13/18 LOCATION ELEM SCHOOL
POS* NEG

DATE 2/13/18 LOCATION Duwin Dovers
POS* NEG

*POSITIVE COLIFORM RESULTS MUST BE
REPORTED TO DOH IMMEDIATELY

GENERAL SYSTEM NOTES:

2-23 4:00 2-27 VED FAULTS
CAUSED BY CENTRAL HUDSON
POWER NOT BRANCHED ON ALL
THREE LEGS
2-27 EQUAL POWER RESTORED BY
CENTRAL HUDSON
2-28 REMOVED WINTER AUTOMATIC
FROM WICKLE'S LAWS

REPORTED BY Paul Key B. 007

TITLE WATER SUPERINTENDENT

DATE 3/8/18

FEB 2018		WELL 3A			WELL 2A					
DATE	METER READING	GALLONS	METER READING	GALLONS	TOWER HEIGHT	BACKWASH READING	GALLONS	DISTRIBUTION READING	GALLONS	
1	881950		768700		53.9	1412233		97790		
2	882176		769045		54.0	2531		18105099		
3	882280		769330		52.9	2838		01598		
4	882615		769410		54.7	3087		05698		
5	882625		769452		52.1	3128		06717		
6	883032		769452		51.2	3128		08491		
7	883032		769600		52.3	3387		10166		
8	883365		769600		53.4	3657		11329		
9	883365		769828		52.1	3920		13231		
10	883795		769837		53.7	4445		15070		
11	883801		769999		52.4	4468		16437		
12	884110		769999		53.5	4484		17916		
13	884112		770232		52.7	4747		19945		
14	884562		770243		53.0	5237		22378		
15	884562		770476		52.6	5237		23783		
16	884982		770476		53.6	5354		25945		
17	884982		770692		52.7	5623		27965		
18	885347		770237		53.9	6120		29622		
19	885364		770824		57.3	6162		30696		
20	885664		770826		53.2	6184		31974		
21	885667		771031		52.0	6430		33568		
22	886010		771031		53.7	6502		35174		
23	886203		771038		53.3	7013		36120		
24	886304		771067		49.7	7352		37906		
25	886428		771105		49.3	7518		38790		
26	886646		771265		50.8	7794		48645		
27	886788		771390		50.4	8049		42390		
28	886874		771817		53.7	8495		43967		
29										
30										
31										
TOTAL	492400		311700			62620		461770		
AVERAGE	17.600		11.115			2.235		16.500		

GREENVILLE WATER DISTRICT

OPERATIONS REPORT FOR THE MONTH OF FEB 20 18

WATER PLANT B

FED ID# 1900028

DATE	METER #	BK WASH METER #	RAW WATER WELL#	TREATED WATER	CL	ORTHO	PerMag	DAILY RESIDUALS	DISTRIBUTION	WTPB NOTES
			IRON	IRON	GALLONS	ADDED	ENTERING	LEAVING	READING	
1	40587	8193					1.30	1.15	99750	12:15 PM
2	406654	8193				1/2	1.62	0.97	99957	10:00 AM
3	408130	8193				1/4	0.63	1.17	100031	3:00 PM
4	409058	8193	0.01	0.00	200		0.22	0.87	100166	1:00 PM
5	409854	8193					0.35	0.77	100247	
6	410502	8193					0.45	0.87	100320	10:30 AM
7	411662	8193					0.34	0.84	100408	9:45 AM
8	412848	8193					1.24	0.87	100487	7:45 AM
9	413985	8193					2.20	0.67	100598	9:30 AM
10	415149	8193					1.88	0.98	100698	10:00 AM
11	416185	8193					2.00	1.32	100897	10:45 AM
12	417081	8193	0.00	0.00	200		2.20	0.76	100982	9:30 AM
13	418125	8193					2.20	0.80	101081	9:40 AM
14	419220	8205					2.20	0.84	101177	9:30 AM
15	420496	8205					0.66	0.64	101252	11:30 AM
16	421223	8205					0.70	0.64	101362	9:00 AM
17	422361	8205				1/4	2.20	1.11	101466	9:30 AM
18	422622	8205					1.14	0.63	101580	11:55 AM
19	422648	8205			200		2.20	0.93	101679	11:35 AM
20	425653	8205					0.99	0.54	101761	11:00 AM
21	426202	8205					0.92	0.51	101857	11:00 AM
22	427735	8217					1.52	0.98	101955	11:00 AM
23	429718	8217					2.20	1.04	102043	10:05 AM
24	429875	8217					0.87	1.18	102151	11:37 AM
25	436778	8217					1.80	0.79	102233	9:30 AM
26	431996	8217				55	0.26	0.39	102343	10:30 AM
27	434912	8217	0.00	0.00	180		2.20	1.94	102452	11:40 AM
28	436478	8229					2.20	2.15	102608	11:00 AM
29										
30										
31										
TOTAL	328480	4900							285800	
AVG	11,730	175							10,200	

Adirondack Environmental Services, Inc

Date: 23-Feb-18

CLIENT: Greenville, Town of
Project: Town Water
Greenville, NY

LabWork Order: 180213009
PO#:

Lab SampleID: 180213009-001 **Collection Date:** 2/13/2018 10:00:00 AM
Client Sample ID: Elem School Cafeteria **Matrix:** DRINKING WATER

Analyses	Result	PQL	Qual	Units	DF	Date Analyzed
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TOTAL COLIFORM, MF - SM 9222B Analyst: 10350

Total Coliform	Negative	1		CFU/100ml	1	2/13/2018 2:10:00 PM
Escherichia coli	Negative	0			1	2/13/2018 2:10:00 PM

Lab SampleID: 180213009-002 **Collection Date:** 2/13/2018 10:10:00 AM
Client Sample ID: Dunkin Donuts **Matrix:** DRINKING WATER

Analyses	Result	PQL	Qual	Units	DF	Date Analyzed
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TOTAL COLIFORM, MF - SM 9222B Analyst: 10350

Total Coliform	Negative	1		CFU/100ml	1	2/13/2018 2:10:00 PM
Escherichia coli	Negative	0			1	2/13/2018 2:10:00 PM

Town of Greenville
Planning Board
Town Hall, Pioneer Building
11159 State Route 32
Greenville, NY 12083

March 7, 2018

Meeting Agenda

7:00pm Pledge of allegiance

New Business: **Walt Lampman – Subdivision 37.00-2-25**
King Hill Road

Cypress Creek – Amberjack Solar LLC Possible Solar Farm
10200-10225 SR 32
Property ID #36.00-5-1

Freehold Solar LLC Possible Solar Farm
9775-9873 SR 32
Property ID #51.00-1-5

Red Mill Solar LLC Possible Solar Farm
227 East Red Mill Rd
Property ID # 36.01-1-9

Tractor Supply – review new set of plans
Make sure all conditions have been met

Old Business: **Motion to Accept the Minutes from January 3, 2018 Meeting**

Discussion:

Adjournment:

Town of Greenville Planning Board

PO Box 38
Greenville, NY 12083

January 3, 2018

Minutes

Attendees: Planning Board Members: Don Teator, Brian Wickes, William Bardel, Bud Bear, Attorney: Tal Rapplyea, and PB Clerk: Hope Nugent.

Guests: John Reagan, Chuck Utschig, Doug Warden and Kevin Frank–Cypress Creek, Alan Tavenner, and Travis Smigel – Delaware Engineering, Audrey Matott – Greenville Pioneer, Tucker Lewis, Jay Goodman, Gary Harvey, Ed Lawson and Dotty Verch – Town of Westerlo.

Meeting opened by Don Teator at 7:00 pm with the Pledge of Allegiance

Gary Harvey –representing Preisner, Tryland & Gorch 25.00-2-24

Mr. Harvey stated that he was present tonight to resubmit maps for the property located at 158 Highland Rd. He stated that he was here a year ago with the maps showing the subdivision changes to make the proposed lot a 5 acre lot with a foundation. He stated that he had returned to the Planning Board because no one had picked up the previous set of maps that were approved. Tal reviewed the options for the Board which are: owners would need to go through process again, or as long as no changes-readopt the SEQRA and sign new maps. Mr. Harvey stated that as far as he knew there were no changes to the property since time. Tal stated that there would be conditions that would need to be met before the maps could be signed. They are: a letter of certification from the owner stating that there have been no changes to the property, the Board would then reconfirm the SEQRA and Neg Dec. and also the approval of the subdivision.

Motion made to reconfirm the Neg. Dec. and SEQR, as well as requiring letter of certification of no change, and also approval of subdivision made by Will Bardel. Seconded by Brian Wickes. All in favor: 4, opposed: 0, motion carried

Gary Harvey –representing Walt Lampman 37.00-2-25

Mr. Harvey who was representing Walt Lampman presented plans that showed a subdivision on King Hill Road that would make a lot that is 3.2 acres. The zoning for that area is 5 acres. The Board stated that Mr. Harvey and Mr. Lampman would need to go before the ZBA first before the Planning Board could proceed with any possible subdivision.

Cypress Creek - Freehold Solar 51.00-1-5

Cypress Creek - Amberjack Solar 36.00-5-1

Cypress Creek – Red Mill Solar 36.01-1-9

Doug Warden attorney for Cypress Creek was present and reviewed the concerns that the Board had about the possible cumulative impact. He stated that there is a chance to look at the SEQRA again and change it if needed.

The potential impacts that Cypress Creek looked at were, Visual impact, Traffic, Drainage and water discharge, and Threatened and endangered species as listed in the handout that Cypress Creek provided. Mr. Frank reviewed the visual impact that has already been done on the Freehold, Amberjack and Red Mill projects. He also stated that they have looked at the impact for the proposed Ingalside project.

Mr. Reagan and Mr. Utschig reviewed the traffic impact. They stated that they will come up with a plan that will have project 1 start then on day 30 project 2 will start and so on.

They also reviewed the Drainage impact. Brian is concerned about all of the projects discharging into the same stream.

Mr. Reagan stated that each site is different pertaining to the requirements for the endangered species. Will asked if the 8' fence surrounding the site have any impact on the migratory patterns of the native wildlife. Mr. Reagan didn't believe that there would be any impact.

Brian asked if when the new maps are made that one of the overlays include the houses so that the Board can see the where the house are in relation to the projects. Brian also asked for a topography overlay. Tal reminded everyone that even though they are looking at the cumulative impact that they still need to look at each project individually.

After a brief discussion about the possible changes in character of the area, the decommissioning of the potential sites back to their natural states, taking the grid from 8.5 megawatts to only having .5 megawatts available, Don stated that he felt what was discussed had given the Board a better overview. Ms. Matott stated that she could place a line in the local paper to welcome all residence to attend the next scheduled Planning Board meeting, to hopefully get more information about the solar projects out to more residences of the Town.

Mr. Reagan stated that Cypress Creek would present the reports with the additional information on the impacts for all 4 potential projects at our next scheduled meeting. If reports are acceptable upon review than the Board could amend the Neg. Dec. with supplements, and could vote to approve or disprove the applications.

Minutes

Motion made to approve the minutes from December 6, 2017 made by Bud Bear. Seconded by Brian Wickes. All in favor: 4, opposed: 0, motion carried.

Discussion

Don informed the Board that Arnie had given his resignation as well as Sean McCulloch. Don was appointed by the Town Board to be Chairperson. Debra Danner was appointed to fill Arnie's unexpired term and will now be Deputy Chair. Will Bardel is now the 1st alternate.

Close Meeting

Motion made to close the meeting at 8:33 pm made by Bud Bear. Seconded by Will Bardel. All in favor: 4, Opposed: 0, motion carried.

From: Michelle Romalin Black <mblack@discovergreene.com>
To: 'Michelle Romalin Black' <mblack@discovergreene.com>
Cc: 'Shaun Groden' <sgroden@discovergreene.com>; 'Christian, George' <George.Christian@mail.house.gov>; 'Bernice Hans' <bhans@discovergreene.com>; 'Tammy Scavillo' <tscavillo@discovergreene.com>; 'Linda Dunn' <ldunn@discovergreene.com>
Subject: Greene County Veterans Resource Fair -- 23 MAR 2018
Date: Wed, Mar 7, 2018 12:18 pm

Attachments: congressman faso veteran resource fair (2) (791x1024).jpg (337K)

All,

The Greene County Veterans Resource Fair, hosted by Congressman Faso, has been rescheduled to March 23, 2018, from 11:00 AM to 1:00 PM, at the Greenville American Legion Post, 291, 54 Maple Ave., Greenville, NY 12082. The Post will provide tables and chairs. You only need to bring your materials. Light refreshments will be provided.

Please RSVP your intent to represent your agency, department or organization, to me, via e-mail: mblack@discovergreene.com, before 4:00 PM Friday, 09 MAR, for advertising. If you are unable to commit by that deadline, just let me know that you're tentative, and firm up as soon as you can. This deadline is for advertising purposes only.

When you RSVP, please include the names and contact information for each person who will be attending as a representative of your agency, including an off duty phone number that we can use in the event Mother Nature strikes again.

Public officials, veterans, and others included in this e-mail, who simply wish to attend the event, need not RSVP—unless you have materials you would like to present, and require a table and seating.

If you have any questions, concerns, suggestion, you can reach me by e-mail, at the office, (518) 943-3703, or on my cell phone (518) 605-8728. Additionally, I have attached an updated flyer. Please feel free to share widely. I hope to see you all there!

Sincerely,

*Michelle Romalin Black, Director
Greene County Veterans Service Agency
159 Jefferson Heights, Suite D303
Catskill, NY 12414
P: (518) 943-3703
F (518) 943-1928*

VETERANS RESOURCE FAIR

**MARCH 23RD
11 AM – 1 PM**

**Greenville American Legion, Post 291
54 Maple Avenue
Greenville, NY 12083**

HOSTED BY CONGRESSMAN JOHN FASO

Representatives available from, among others:

**Greene County Veterans Service Agency
Albany Stratton VA Medical Center**

SERVICES

Health & Wellness

Housing

Transportation

Education

Legal Referrals

Benefits Case Management

Outreach & Enrollment

Peer Support

FREE ADMISSION



Questions? Call the Kingston District Office at (845) 514-2322



**Greene County
Department of
Human Services**

411 Main Street, Suite 247
Catskill, New York 12414

Thérèse M. McGee Ward
Executive Director

February 27, 2018

Town of Greenville Supervisor Paul Macko
PO Box 38
Greenville NY 12083

Dear Supervisor Macko,

May is designated as Older American Month to honor the achievements, value and contributions of our older residents. The Greene County Department of Human Services is proud to announce that we will be holding our eighth annual Senior Citizen Day at the Historic Catskill Point. This year, the date has been set for Friday, May 18, 2018 from 12:00 p.m. – 3:00 p.m. with Mardi Gras theme.

Greene County Department for Human Services would like to invite you to join us on this special day. Representatives will be on hand with information on services that are available through our department for those over age 60. Local organizations and businesses will be in attendance with informational displays of services pertinent to senior citizens as well. A luncheon of hamburgers or hotdogs will be served.

The 2018 Greene County Senior Award nominees, including Senior Citizen of the Year, Dede Terns-Thorpe of Haines Falls, and Bernice Mae Hoyt of Hunter the Outstanding Contribution by a Senior Citizen winner, will also be recognized that day.

If you should have any questions or to RSVP, please contact myself at the Department of Human Services, (518) 719-3555 or e-mail me at mmurphy@discovergreene.com.

Thank you in advance and we hope to hear from you soon.

Sincerely,

A handwritten signature in cursive script that reads "Maureen Murphy".

Maureen Murphy
Administrative Assistant



**8th ANNUAL
SENIOR CITIZEN DAY
at the HISTORIC CATSKILL POINT**

**FRIDAY, MAY 18, 2018
12PM – 3PM**

**FREIGHTMASTER'S BUILDING
Main Street, Catskill**

**Vendor Booths with information
pertaining to Older Americans**

**Boxed Lunch:
New Orleans Muffuletta*,
Salad & King Cake**

** Round bread with marinated olive salad, salami, ham, mortadella,
and Swiss and Provolone cheeses*

Entertainment

Sponsored by Greene County Department of Human Services

**Transportation available if needed – Call (518) 719-3555 or your nearest Senior Nutrition site.
If you will need hearing assistance technology, please advise our office by April 15, 2018.**

Greenville Local History Group Newsletter

Winter/Spring 2018, Issue 266

Annual Report 2017/2018

Good almost-Spring to all,

It is Annual Report time again. Nearly 170 of you are receiving this by email; another forty are receiving the paper copy via regular mail. (Expired subscriptions also receive this issue.)

I trust March is finding all in good health. It has been a variable winter. We “stayer” moaned about the early cold snap but the rest of the winter has been somewhat temperate.

Our 2017 schedule once again settled into our now customary monthly program schedule - April through November. Ideas for programs come from different directions: discussions at our meetings, individual discussions, programs that begged for more information about a sub-topic, or just a momentary flash of inspiration (if of my own, I must say this must be a small minority! ha)

A thank you goes to all of you who propose ideas, or direct me to possible leads, or become a program. I appreciate the collaboration and feedback.

The **2017 programs** included:

- April: Interview with Supervisor Paul Macko about the State of Greenville
- May: Dwight Grimm and Leigh Van Swall, Greenville Drive-In, history of drive-ins
- June: artist Virginia Cantarella, life work and influences
- July: Den Maurer, travelogue of his 8000 mile drive to Alaska and back

- August: Don Teator, a slide tour of South Street, Greenville
- September: Audrey Matott: 50 Years Ago in Greenville
- October: Don Teator: 2018 calendar presentation
- November: Sylvia Hasenkopf: KKK in Greene County, ephemera

Additional topics included:

—the Annual Newsletter, —Greene County Historical Society’s 2017 Home Tour in Greenville (last time was 2003), —Pearl Capone, —Community Partners, —Ruth Stevens’ Pumpkin Bread, —Ingalls Reunion, —Greenville Dairy, —the passing of several local history stalwarts this year, and —Sylvia Hasenkopf’s many “hats,” as well as a host small pop-up topics.

I was especially heartened by the September meeting, one that I missed because of an excursion to the Baltic countries. **Audrey Matott** accepted the challenge of creating a meeting during my absence, the first such one ever. A look back at Greenville 50 years ago, based on the Greenville Local, was a worthy idea, and an equally challenging one for someone who did not grow up here. Or, perhaps, because Audrey did not grow up here allowed for a detached view. Thank you, Audrey, for being a role model for others who might consider taking up this challenge. And I suspect it was a good learning experience for you.

All the year’s programs were recounted in the newsletter to a degree that I hoped would serve as a reminder and recorder of the evening, even though no newsletter truly captures an

happening the following month but the program regimen has forced some discipline on me.

We will continue to meet the second Monday of the month, at 7:30 p.m., unless otherwise noted. For now, the *tentative* schedule is:

April: Boy Scouts history, Troop 42

May: Hempstead genealogy file transfer

June: Barbara Brumell – Pleasant View Lodge resort history

July: Palmer/Dorpfeld – preserving family records/Dairy Farming in Greene County

August: Three Suitcases in the Attic: unintended local history (Don Teator)

September: Greenville in the 1960s, Audrey Matott, Greenville Local

October: 2019 Calendar presentation

November: Sylvia Hasenkopf: Third Annual: topics to be decided

Note: Remember to support other area local history groups. On Facebook or online, you can find the Cairo Historical Society, North River Research, Town of Durham Boarding Houses, Greene County Historical Society, Mountaintop Historical Society, Durham Center Museum, and more.

Another highlight of my Local History 2017 was the Greene County Historical Society's **Home Tour**. Every ten to fifteen years, GCHS selects Greenville as the town to be toured. Usually, several volunteers both local and from GCHS combine resources to produce a range of homes of interest to the public. Terez Limer chaired the committee and steered us through the challenges, culminating in a worthy tour on a sunny June day. Those of us who participated had reason to be proud of Greenville. Thank you, Terez, and volunteers.

Notes about **subscriptions**.

Email newsletters: **No cost**. And forward as you desire.

Web site viewing: **No cost**.
www.dteator.com. (not up-to-date yet)

Mailed newsletters: \$10 per year.

For those of you who use this method, look at the address label, and the four digit number above your name gives expiration info. The first two digits is the year, the next two digits is the month. (So, 1806 means your paid subscription expires in June 2018.) (Ignore this paragraph if you use the electronic method only.)

Anyone wanting to start or to renew a *mailed* subscription should send \$10 for a year (if by check, made out to Don Teator): 3979 Rt 67, Freehold NY 12431.

A few of you receive both email and paper.

Also, if your address label needs changing, let me know. In addition to my address, I can be reached at 518-634-2397, and, for the computer literate, I can be emailed at dteator@gmail.com.

Whichever way you use to keep up with local history, the content is almost always the same, with a very occasional extra segment in the digital forms. And the original color photos are reproduced in color in the digital. Even if all the paper mail subscribers were to stop, I will continue to print a paper copy for the records. Technology is wonderful but changes create a re-examination of how to preserve documents and photos. (John Palmer, Greene County Historical Society's Vedder Library Librarian will address the topic in June.)

More Notes:

—The contents of the Historian's Files are also linked on the web page.

—One topic that has taken a back seat for a while is the boarding house project. I manage to add a piece here and there but more is needed. Too many other irons in the fire get my attention.

—I remind you to check out the Nahas Facebook page – Boarding Houses, Hotels and Resorts in Durham NY, as well as Sylvia's Cairo Historical Society. You are guaranteed to spend a few minutes and more perusing. In October, I made a list of four winter projects. I seem to be succeeding for the most

MONTHLY STATEMENT OF SUPERVISOR

To the TOWN BOARD of the TOWN OF GREENVILLE

Pursuant to Section 119 of the Town Law, I hereby render the following detailed statement of all moneys received by me, as Supervisor, during the month of February, 2018

RECEIPTS	
SOURCE	AMOUNT RECEIVED
General Fund	
interest	140.13
misc. fees	299.17
clerk's deposit	3840.52
court fees	1775.00

	\$6054.82
Highway Fund	
interest	105.02
fuel reimbmt.	13704.34
Hunter Env, reimbmt.	12234.70

	\$26,044.06
Library Fund	
interest	1.92
monthly deposit	1732.28

	\$1734.20
Water Fund	
interest	\$17.02
Sewer Fund	
interest	36.44
efc	1300.00

	\$1436.44
TOTAL	\$35,286.54

Dated: Feb. 28, 2018

Paul J. Mack
Town of Greenville Supervisor

MONTHLY STATEMENT OF SUPERVISOR

To the TOWN BOARD of the TOWN OF GREENVILLE

Pursuant to Section 119 of the Town Law, I hereby render the following detailed statement of all moneys disbursed by me, as Supervisor, during the month of February, 2018

DISBURSEMENTS	
FUND OR ACCOUNT	AMOUNT EXPENDED
general fund	
pay 5-8m	30670.96
employee benefits	3332.21
abstract #2	26179.86

	\$60,183.03
Highway Fund	
pay 5-8	26402.15
employee benefits	7171.70
abstract #2	49613.36

	\$83,187.21
Library Fund	
pay 5-8m	6775.68
employee benefits	518.34
abstract #2	5908.68

	\$13,202.70
Water Fund	
pay 5-8	2798.00
employee benefits	213.12
abstract #2	63765.76

	\$66,776.88
sewer fund	
abstract #2	\$3,603.40
TOTAL	\$226,953.22

Dated: Feb. 28, 2018

Paul J. Mack
Town of Greenville Supervisor

Account#	Account Description	Fee Description	Qty	Local Share
A 2130	MISC. FEES	Recycling	9	1,915.50
		Sub-Total:		\$1,915.50
A 2545	PERMIT FEES	Sign	2	50.00
		Sub-Total:		\$50.00
A 2555	PERMIT FEES	Building	2	390.60
		Sub-Total:		\$390.60
A1255	Conservation	Conservation	1	0.28
		Sub-Total:		\$0.28
A1603	Registrar Fees	Certified Copies	5	50.00
		Sub-Total:		\$50.00
A2530	Games of Chance license	Bell Jar Permits	1	10.00
		Sub-Total:		\$10.00
A2544	Dog Licensing	Exempt Dogs	1	0.00
		Female, Spayed	23	207.00
		Female, Unspayed	5	85.00
		Male, Neutered	16	144.00
		Male, Unneutered	6	102.00
		Purebred Licenses	2	100.00
		Replacement Tags	28	0.00
	Late Fee	Late Fee	4	100.00
	Seniors, 65 and older	Seniors, 65 and older	10	-30.00
		Sub-Total:		\$708.00
A2770	MISC. FEES	Misc	1	22.00
		Sub-Total:		\$22.00
			Total Local Shares Remitted:	\$3,146.38
Amount paid to:	NYS Ag. & Markets for spay/neuter program			98.00
Amount paid to:	NYS Environmental Conservation			4.72
Amount paid to:	State Comptroller for Games of Chance			15.00
Total State, County & Local Revenues:		\$3,264.10	Total Non-Local Revenues:	
			\$117.72	

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Jackie Park, Town Clerk, Town of Greenville during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

Supervisor

Date

Jackie Park
Town Clerk

3/1/2018
Date

Town of Greenville Town & County 2018 Collection Summary

Batches 1 thru 83

District:	Taxes Collected:	Penalty:	Surcharge:	Notice Fee:	Remaining Uncollected:
Town & County 2018	3577588.54	793.49	0.00	0.00	719083.53
Totals:	3577588.54	793.49	0.00	0.00	719083.53

Collection Statistics:

Number of Postings:	2147
Percentage Collected:	83%
Number of Adjustments:	0
Number of Voids:	15
Number of Returned Payments:	5
Number Refunded Duplicate Pmnts:	8
Notice Handling Fees Collected:	0.00
Received Via:	
On-Line:	493
Mail:	1077
Counter:	570

Cash:	58400.22
Check:	3297706.74
Other:	222290.07
Total:	3578397.03
Minus Duplicate/Over Payments:	0.00
	3578397.03
Taxes:	3577588.54
Penalty:	793.49
Surcharge:	0.00
Ret. Check Fees:	15.00
Notice Fees:	0.00
Total:	3578397.03
Minus Direct / Under Payments:	
0 Direct:	0.00
0 Under:	0.00
	3578397.03

Other Payment Type Breakout:

Credit Card:	4	10702.29
Online Payment:	75	211587.78

Jaime Park
3/1/2018